# FORM D RECEIVED FEB 2 0 2007

#### **UNITED STATES** SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

1373863

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR



|   |                               | UNIFORM LIM   | IITED OFFERI  |  | N                               | 0704   | 3786   |
|---|-------------------------------|---|---|--|---------------------------------|--|--|
| Name of Offering<br>Private Placement of      | •                             | is an amendment and na<br>Interests of TWM E  | • •   |  |                                 |  |  |
|   |                               | Rule 504 Rul  |   |  | ULOE                            |  |  |
| Type of Filing:                               | New Filing                    | ★ Amendment   |   |  |                                 |  |  |
|   |                               | ,   | A. BASIC IDENTIF  | CATION DATA  |                                 |  |  |
| 1. Enter the informa                          | ation requested about         |   |   |  |                                 |  |  |
| Name of Issuer TWM Equity Inc                 |                               | is an amendment and no. L.P.  | ame has changed, and                                      | indicate change.)  |                                 |  |  |
| Address of Executiv                           |                               | (No. and Street, Cit  | y, State, Zip Code)                                       |  | Telephone No                    | umber (Includin                              | g Area Code)   |
| 5500 Preston Ros                              | ad, Suite 250, Dal            | las, Texas 75205  |   |  | -                               | (214) 252-325                                | 50   |
| Address of Principal<br>(if different from Ex |                               | s (No. and Street, Cit  | y, State, Zip Code)                                       | Telephone  | Number (Including A             | rea Code)                                    |  |
| Brief Description of<br>Investment Partnersl  |                               |   |   |  |                                 |  |  |
| Type of Business Or                           | rganization                   |   |   |  | _                               |  |  |
| corporation                                   |                               | $\boxtimes$   | limited partner   | ship, already formed                                       | 1                               |  | other (please specify):  |
| business trust                                |                               |   | limited partner   | ship, to be formed   |                                 |  |  |
|   | ed Date of Incorporat         | ion or Organization:<br>zation: (Enter two-letter   | U.S. Postal Service a                                     | Month 0 8  bbreviation for State                           | Year 0 5                        | ⊠ Actual                                     | ☐ Estimated  |
|   |                               | CN for Canad  | a; FN for other foreig                                    | n jurisdiction)  |                                 |  |  |
| GENERAL INSTRUCTION                           | ONS                           |   |   |  |                                 | ·· <u>··</u>                                 |  |
| When To File: A notice my                     | ust be filed no later than 15 | rities in reliance on an exemption in the first sale of secreceived at that address after the | crities in the offering. A not                            | ice is deemed filed with the                               | e U.S. Securities and Exchan    | nge Commission (SE<br>fied mail to that addr | C) on the earlier of the date it is  |
| Where To File: U.S. Securi                    | ities and Exchange Commis     | sion, 450 Fifth Street, N.W., W   | ashington, D.C. 20549.                                    |  |                                 |  |  |
| Copies Required: Five (5) signatures.         | copies of this notice must b  | ce filed with the SEC, one of wi  | nich must be manually signed                              | . Any copies not manually                                  | signed must be photocopies      | of the manually sign                         | ed copy or bear typed or printed   |
| changes from the informati                    | ion previously supplied in P  | information requested. Amend<br>farts A and B. Part E and the A                               | ments need only report the opendix need not be filed with | name of the issuer and offe<br>in the SEC.                 | ering, any changes thereto, the | he information reque                         | sted in Part C, and any materia  |
| Filing Fee: There is no fed-                  | teral filing fee.             |   |   |  |                                 |  |  |
| must file a separate notice                   | with the Securities Adminis   |   | are to be, or have been made                              | . If a state requires the pay<br>The Appendix to the notic | ment of a fee as a preconditi   | ion to the claim for t                       | form. Issuers relying on ULOE<br>ne exemption, a fee in the proper<br>spleted. |
| Failure to file                               | e notice in the a             | ppropriate states   | will not result in  | a loss of the fe   | deral exemption                 | n. Converse                                  | ly, failure to file  |
|   |                               | tice will not resu  |   |  |                                 |  |  |
|   | on the filing of a            |   |   |  | •                               |  | ·  |
| Potential persons who are                     | to respond to the collection  | n of information contained in t   | his form are not required to                              | respond unless the form di                                 | splays a currently valid OM     | B control number.                            |  |

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|    |  |                        | A. BASIC IDENTIFI                | CATION DATA                    |  |                                      |
|----|--|------------------------|----------------------------------|--------------------------------|--|--------------------------------------|
| 2. | Enter the information r                                | equested for the fo    | llowing:                         |                                |  |                                      |
| х  | Each promoter of the is                                | ssuer, if the issuer h | nas been organized within the p  | ast five years;                |  |                                      |
| Χ  | Each beneficial owner issuer;                          | having the power t     | o vote or dispose, or direct the | vote or disposition of, 10% or | more of a class o                      | f equity securities of the           |
| Х  | Each executive officer                                 | and director of cor    | porate issuers and of corporate  | general and managing partner   | s of partnership is                    | suers; and                           |
| х  | Each general and mana                                  |                        |                                  |                                |  |                                      |
| Ch | eck Box(es) that Apply:                                | ☐ Promoter             | ☐ Beneficial Owner               | ☐ Executive Officer            | ☐ Director                             | ☑ General and/or<br>Managing Partner |
|    | ll Name (Last name first,<br>GG GP Management, In      |                        | ·r                               |                                |  |                                      |
| Bu | siness or Residence Addi<br>00 Preston Road, Suite     | ress (Number and S     | Street, City, State, Zip Code)   |                                |  |                                      |
| _  | neck Box(es) that Apply:                               |                        | ☐ Beneficial Owner               | ⊠ Executive Officer            | ☐ Director                             | General and/or Managing Partner      |
|    | ll Name (Last name first,<br>olleson, John C., Preside |                        |                                  |                                |  |                                      |
| Bu | isiness or Residence Add                               | ress (Number and S     | Street, City, State, Zip Code)   |                                |  |                                      |
|    | 00 Preston Road, Suite                                 |                        |                                  |                                |  |                                      |
|    | neck Box(es) that Apply:                               |                        | ☐ Beneficial Owner               | ☑ Executive Officer            | Director                               | ☐ General and/or<br>Managing Partner |
| Fu | ill Name (Last name first,                             | , if individual)       |                                  |                                |  |                                      |
| Be | ennett, Eric W., Vice Pro                              | esident and Assist     | ant Secretary                    |                                |  |                                      |
| Bu | isiness or Residence Add                               | ress (Number and S     | Street, City, State, Zip Code)   |                                |  |                                      |
|    | 00 Preston Road, Suite neck Box(es) that Apply:        |                        | ☐ Beneficial Owner               | ⊠ Executive Officer            | ☐ Director                             | General and/or Managing Partner      |
| Fu | ill Name (Last name first                              | if individual)         |                                  |                                | ······································ | , , <u>6</u>                         |
| Pe | erry, Samuel C., Contro                                | ller and Assistant     | Secretary                        |                                |  |                                      |
| Βι | usiness or Residence Add                               | Iress (Number and S    | Street, City, State, Zip Code)   |                                |  |                                      |
|    | 00 Preston Road, Suite                                 |                        | 75205                            |                                | <del></del>                            |                                      |
| Cł | heck Box(es) that Apply:                               | ☐ Promoter             | ☐ Beneficial Owner               | ☐ Executive Officer            | ☐ Director                             | General and/or Managing Partner      |
| Fu | ill Name (Last name first                              | , if individual)       |                                  |                                |  |                                      |
| Ві | usiness or Residence Add                               | ress (Number and       | Street, City, State, Zip Code)   |                                |  |                                      |
| Cł | heck Box(es) that Apply:                               | ☐ Promoter             | ☐ Beneficial Owner               | ☐ Executive Officer            | Director                               | General and/or Managing Partner      |
| Fu | ıll Name (Last name first                              | , if individual)       |                                  |                                |  |                                      |
| Bı | usiness or Residence Add                               | lress (Number and      | Street, City, State, Zip Code)   |                                |  |                                      |
| CI | heck Box(es) that Apply:                               | Promoter               | ☐ Beneficial Owner               | ☐ Executive Officer            | ☐ Director                             | General and/or Managing Partner      |
| Fı | ull Name (Last name first                              | , if individual)       | .,,,,,                           |                                |  |                                      |
| B  | usiness or Residence Add                               | lress (Number and      | Street, City, State, Zip Code)   |                                | ·                                      |                                      |
| _  |  |                        |                                  | ···                            |  | <del></del>                          |

|   |  |           |                  | 271       |           |            |           |         |      | UT OF       |         |                |                           |                                       |
|---|--|-----------|------------------|-----------|-----------|------------|-----------|---------|------|-------------|---------|----------------|---------------------------|---------------------------------------|
| 1. H  | <ol> <li>Has the issuer sold or does the issuer intend to sell, to non-accredited investors in this offering?         Answer also in Appendix, Column 2, if filing under ULOE.     </li> </ol> |           |                  |           |           |            |           |         |      | Yes<br>□    | No<br>⊠ |                |                           |                                       |
| 2. W  | What is the minimum investment that will be accepted from any individual?  |           |                  |           |           |            |           |         |      |             |         | \$ <u>100,</u> | 000.00                    |                                       |
| 3. D  | oes the o  | ffering p | ermit jo         | int owne  | rship of  | a single   | unit:     |         |      |             |         |                | Yes<br>⊠                  | No<br>□                               |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |  |           |                  |           |           |            |           |         |      |             |         |                |                           |                                       |
| Full Name (Last name first, if individual)  |  |           |                  |           |           |            |           |         |      |             |         |                |                           |                                       |
| Busine  | ss or Res  | idence A  | Address (        | (Numbe    | r and Str | eet, City  | , State,  | Zip Cod | le)  |             |         |                |                           |                                       |
| Name  | of Assoc   | ated Bro  | oker or E        | Dealer    |           |            |           |         |      |             |         |                |                           | · · · · · · · · · · · · · · · · · · · |
| States  | in Which   | Person    | Listed H         | las Solic | ited or I | ntends to  | o Solicit | Purcha  | sers |             |         |                |                           | All States                            |
| (Check  | ("All Sta<br>[AK]  | tes" or c | heck ind<br>[AR] | [CA]      | States)   | [CT]       | [DE]      | [DC]    | [FL] | [GA]        | (HI)    | [ID]           | با ۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ | All States                            |
| [IL]  | [IN]   | [IA]      | [KS]             | [KY]      | [LA]      | [ME]       | (MD)      | [MA]    | [MI] | [MN]        | [MS]    | [MO]           |                           |                                       |
| [MT]  | [NE]   | [NV]      | [NH]             | [NJ]      | [NM]      | [NY]       | [NC]      | [ND]    | [OH] | [OK]        | [OR]    | [PA]           |                           |                                       |
| [RI]  | [SC]   | [SD]      | [TN]             | [TX]      | [UT]      | [TV]       | [VA]      | [WA]    | [WV] | [WI]        | [WY]    | [PR]           |                           |                                       |
| Full N  | ame (Las   | t name f  | irst, if in      | dividua   | l)        |            |           |         |      |             |         |                |                           |                                       |
| Busine  | ess or Res   | sidence / | Address          | (Numbe    | r and St  | reet, City | y, State, | Zip Coo | le)  |             |         |                |                           | <u> </u>                              |
| Name  | of Assoc   | iated Bro | oker or I        | Dealer    |           | -          |           | ,       |      |             |         | · · · · ·      |                           | · · ·                                 |
|   | in Which   |           |                  |           |           |            |           |         |      |             |         |                |                           | All States                            |
| (AL)  |  | [AZ]      | (AR)             | [CA]      | [CO]      | [CT]       | [DE]      | [DC]    | [FL] | [GA]        | [HI]    | [ID]           |                           |                                       |
| [IL]  | [IN]   | [IA]      | [KS]             | [KY]      | [LA]      | (ME)       | [MD]      | [MA]    | [MI] | [MN]        | [MS]    | [MO]           |                           |                                       |
| [MT]  |  | [NV]      | [NH]             | [N1]      | [MM]      | [NY]       | [NC]      | [ND]    | [OH] | (OK)        | (OR)    | [PA]           |                           |                                       |
| [RI]  | [SC]   | [SD]      | [TN]             | [TX]      | [UT]      | (VT)       | [VA]      | [WA]    | [WV] | [WI]        | [WY]    | [PR]           |                           |                                       |
| Full N  | ame (Las   | t name i  | first, if ir     | ndividua  | 1)        |            | •         |         |      |             |         |                |                           |                                       |
| Busin   | ess or Re  | sidence . | Address          | (Numbe    | r and St  | reet, Cit  | y, State, | Zip Co  | de)  |             |         |                | -                         |                                       |
| Name  | of Assoc   | iated Br  | oker or l        | Dealer    |           |            |           |         |      |             |         |                |                           |                                       |
|   | in Which<br>k "All St  |           |                  |           |           |            |           |         |      | *********** |         |                |                           | All States                            |
| [AL]  | [AK]   | (AZ)      | [AR]             | [CA]      | [CO]      | [CT]       | (DE)      | [DC]    | (FL) | [GA]        | [HI]    | [ID]           |                           |                                       |
| [1L]  |  | [IA]      | (KS)             | [KY]      | [LA]      | [ME]       | [MD]      | [MA]    | [MI] | [MN]        | [MS]    | [MO]           |                           |                                       |
| [MT]  | [NE]   | [NV]      | [NH]             | [N]]      | [NM]      | [NY]       | [NC]      | [ND]    | [OH] | [OK]        | [OR]    | [PA]           |                           |                                       |
| [RI]  | [SC]   | [SD]      | [TN]             | [XX]      | [UT]      | [VT]       | [VA]      | [WA]    | [WV] | [WI]        | [WY]    | (PR)           |                           |                                       |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box of and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                             |                                       |
|----|--|-----------------------------|---------------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold                |
|    | Debt   | \$ 0                        | \$ <u> </u>                           |
|    | Equity   | \$ <u> </u>                 | \$ <u> </u>                           |
|    | □ Common □ Preferred   |                             |                                       |
|    | Convertible Securities (including warrants)  | \$ 0                        | <b>\$</b> _0                          |
|    | Partnership Interests  |                             | \$ 6,460,000.00                       |
|    |  |                             | \$ 0                                  |
|    | Other (Specify)  |                             | \$ 6,460,000.00                       |
|    |  | 3 0,400,000,00              | \$ <u>0,400,000,00</u>                |
|    | Answer also in Appendix, Column 3, if filing under ULOE  |                             |                                       |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero." |                             |                                       |
|    |  | Number<br>Investors         | Aggregate Dollar Amount               |
|    |  |                             | of Purchases                          |
|    | Accredited Investors   | 18                          | \$6,460,000,00                        |
|    | Non-accredited Investors   |                             | \$ <u> </u>                           |
|    | Total (for filings under Rule 504 only)  | N/A                         | \$N/A                                 |
|    | Answer also in Appendix, Column 4, if filing under ULOE  |                             |                                       |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.   | Time of                     | Dollar Amount                         |
|    | Type of offering   | Type of<br>Security         | Sold                                  |
|    | Rule 505   | •                           | \$ N/A                                |
|    |  |                             | \$ N/A                                |
|    | Regulation A   |                             | . 5 N/A                               |
|    | Rule 504   |                             | · · · · · · · · · · · · · · · · · · · |
|    | Total  | N/A                         | \$ <u>N/A</u>                         |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the secuthis offering. Exclude amounts relating solely to organization expenses of the issuer. The inform be given as subject to future contingencies. If the amount of an expenditure is not known, furnish estimate and check the box to the left of the estimate.                | ation may                   |                                       |
|    | Transfer Agent's Fees  |                             | \$ 0                                  |
|    | Printing and Engraving Costs   |                             | \$ 0                                  |
|    | Legal Fees   |                             | \$ 10,000                             |
|    | Accounting Fees  | _                           | \$ 0                                  |
|    | Engineering Fees   | _                           | \$ 0                                  |
|    |  |                             | \$ 0                                  |
|    | Sales Commissions (specify finder's fees separately)   |                             | \$ <u>U</u><br>\$ 0                   |
|    | Other Expenses (identify)  |                             | ·                                     |
|    | Total  | ×                           | \$10,000                              |
|    |  |                             |                                       |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|      | b. Enter the difference between the aggrand total expenses furnished in response proceeds to the issuer."  | to Part C-Question 4.a. This difference   | e is the "adjusted gross                   |                    |                                       | \$ <u>6,450,000.00</u>                  |
|------|--|---|--|--------------------|---------------------------------------|---|
| 5.   | Indicate below the amount of the adjuste<br>each of the purposes shown. If the amo<br>check the box to the left of the estimate,<br>proceeds to the issuer set forth in respon | ant for any purpose is not known, furnis<br>The total of the payments listed must of  | sh an estimate and                         |                    |                                       |   |
|      | ,  | `   |  | Ó<br>Dir           | ments to fficers, ectors, & ffiliates | Payments To<br>Others                   |
|      | Salaries and fees  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | \$                 |                                       | \$                                      |
|      | Purchase of real estate  |   |  | \$                 |                                       | \$                                      |
|      | Purchase, rental or leasing and in   | stallation of machinery and equipment   |  | \$                 |                                       | \$                                      |
|      | Construction or leasing of plant b   | uildings and facilities   |  | \$                 |                                       | \$                                      |
|      | Acquisition of other businesses (i may be used in exchange for the   | ncluding the value of securities involve<br>ssets or securities of another issuer pur | d in this offering that suant to a merger) | <b>s</b>           |                                       | s                                       |
|      | Repayment of indebtedness  | ***************************************   |  | <b>s</b>           |                                       | \$                                      |
|      | Working capital  |   |  | \$                 |                                       | \$                                      |
|      | Other (specify) (investments)  |   |  | \$                 | X                                     | \$ <u>6,450,000.00</u>                  |
|      | Column Totals  |   |  | \$                 | <u> </u>                              | \$ <u>6,450,000.00</u>                  |
|      | Total Payments Listed (column to   | otals added)  |  |                    | \$ <u>6.4</u>                         | 450,000.00                              |
|      |  | D. FEDERAL SIGNA  | TURE                                       |                    |                                       |   |
| sigr | e issuer has duly caused this notice to be sinature constitutes an undertaking by the issummation furnished by the issuer to any not   | uer to furnish to the U.S. Securities and   | l Exchange Commission,                     | filed ur<br>upon w | nder Rule 50<br>ritten reque          | 05, the following set of its staff, the |
| ls   | suer (Print or Type)   | Signature /   | Date                                       |                    |                                       |   |
| T    | WM Equity Income Partnership, L.P.   | Sand C Ve   | 7 February                                 | <u>14</u> , 20     | 007                                   |   |
| N    | ame of Signer (Print or Type)  | Title of Signer (Print or Type)   | 7  |                    |                                       |   |
| S    | amuel C. Perry   | Controller and Assistant Secretary  | y of TTG GP Managemer                      | nt, Inc.,          | General Pa                            | rtner                                   |
|      |  | ATTENTION   |  |                    |                                       |   |
|      | Intentional misstatements or   | omissions of fact constitute fede   | eral criminal violation                    | s. (Sec            | e 18 U.S.C                            | . 1001).                                |

|     |   | E. STATE SIGNATURE  |                         |                 |              |  |  |  |
|-----|---|---|-------------------------|-----------------|--------------|--|--|--|
| 1.  |   | resently subject to any of the disqualification prov  |                         | Yes             | No<br>⊠      |  |  |  |
|     | See Appendi   | x, Column 5, for state response.  |                         |                 |              |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to (17 CFR 239.500) at such times as required          | o furnish to any state administrator of any state in<br>by state law.   | which this notice is fi | led, a notice c | on Form D    |  |  |  |
| 3.  | The undersigned issuer hereby undertakes to offerees.   | o furnish to the state administrators, upon written   | request, information f  | urnished by th  | ne issuer to |  |  |  |
| 4.  | •   | ssuer is familiar with the conditions that must be s<br>which this notice is filed and understands that the<br>at these conditions have been satisfied. |                         |                 |              |  |  |  |
|     | e issuer has read this notification and knows t<br>dersigned duly authorized person.            | he contents to be true and has duly caused this no  | tice to be signed on it | s behalf by the |              |  |  |  |
| lss | uer (Print or Type)   | Signature   | Date                    |                 |              |  |  |  |
| TW  | TWM Equity Income Partnership, L.P.  Tunnel C February 14, 2007                                 |   |                         |                 |              |  |  |  |
| Na  | me of Signer (Print or Type)  | Title of Signer (Print or Type)   |                         |                 |              |  |  |  |
| Sar | Samuel C. Perry  Controller and Assistant Secretary of TTG GP Management, Inc., General Partner |   |                         |                 |              |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

## APPENDIX

| ı     |                           | 2   | 3   | 4                                       |  |   |        | 5  |  |  |
|-------|---------------------------|---|---|---|--|---|--------|----|--|--|
|       | non-ac<br>investor<br>(Pa | to sell to<br>credited<br>s in State<br>rt B-<br>m 1) | Type of security and aggregate offering price offered in state (Part C- Item 1) | Туре о                                  | Type of investor and amount purchased in State (Part C-Item 2) |   |        |    |  |  |
| State | Yes                       | No  | Limited<br>Partnership<br>Interests   | Number of<br>Accredited<br>Investors    | Amount   | Number of Non-<br>Accredited<br>Investors | Amount |    |  |  |
| AL.   | <u> </u>                  |   |   |   |  |   |        |    |  |  |
| AK    |                           |   |   |   |  |   |        |    |  |  |
| AZ    |                           |   |   | *************************************** |  |   |        |    |  |  |
| AR    | <del> </del>              |   |   |   |  |   |        |    |  |  |
| CA    |                           | No  | Limited Partnership Interests \$150,000   | 1                                       | \$150,000  | 0   | \$0    | No |  |  |
| СО    |                           |   |   |   |  |   |        |    |  |  |
| СТ    |                           |   |   |   |  |   |        |    |  |  |
| DE    |                           |   |   |   |  |   |        |    |  |  |
| DC    |                           |   |   |   |  |   |        |    |  |  |
| FL    |                           |   |   |   |  |   |        |    |  |  |
| GA    |                           |   |   |   |  |   |        |    |  |  |
| HI    |                           |   |   |   |  |   |        |    |  |  |
| ID    |                           |   |   |   |  |   |        |    |  |  |
| IL    |                           |   |   |   |  |   |        |    |  |  |
| IN    |                           |   |   |   |  |   |        |    |  |  |
| IA    |                           |   |   |   |  |   |        |    |  |  |
| KS    |                           |   |   |   |  |   |        |    |  |  |
| кү    |                           |   |   |   |  |   |        |    |  |  |
| LA    |                           |   |   |   |  |   |        |    |  |  |
| ME    |                           |   |   |   |  |   |        |    |  |  |
| MD    |                           |   |   |   |  |   |        |    |  |  |
| MA    |                           |   |   |   |  |   |        |    |  |  |
| MI    |                           |   |   |   |  |   |        |    |  |  |
| MN    |                           |   |   |   | **************************************                         |   |        |    |  |  |
| MS    |                           |   |   |   |  |   |        |    |  |  |

### APPENDIX

| 1     | :                            | 2   | 3   | <u> </u>                             | 4  |   |             |          |  |  |
|-------|------------------------------|---|---|--------------------------------------|--|---|-------------|----------|--|--|
|       | non-acc<br>investors<br>(Par | to sell to<br>credited<br>is in State<br>at B-<br>in 1) | Type of security and aggregate offering price offered in state (Part C- Item 1) | Туре с                               | Type of investor and amount purchased in State (Part C-Item 2) |   |             |          |  |  |
| State | Yes                          | No  | Limited<br>Partnership<br>Interests   | Number of<br>Accredited<br>Investors | Amount   | Number of Non-<br>Accredited<br>Investors | Amount      |          |  |  |
| мо    |                              |   |   |                                      |  |   | <del></del> |          |  |  |
| мт    | <del> </del>                 |   |   |                                      | <u> </u>   |   |             |          |  |  |
| NE    | <del> </del>                 |   |   |                                      | <del></del>  |   |             |          |  |  |
| NV    | <u> </u>                     | -   |   |                                      |  |   |             |          |  |  |
| NH    |                              | <del></del>   |   |                                      |  | -   |             |          |  |  |
| NJ    |                              |   |   |                                      |  |   |             |          |  |  |
| NM    |                              | \   |   |                                      |  |   |             |          |  |  |
| NY    |                              |   |   |                                      |  |   |             |          |  |  |
| NC    |                              |   |   |                                      |  |   |             |          |  |  |
| ND    |                              |   |   |                                      | -  |   |             |          |  |  |
| ОН    |                              |   |   |                                      |  |   |             |          |  |  |
| ок    | Ť                            |   |   |                                      |  |   |             |          |  |  |
| OR    |                              |   |   |                                      |  |   |             |          |  |  |
| PA    |                              |   |   |                                      |  |   |             |          |  |  |
| RI    |                              |   |   |                                      |  |   |             |          |  |  |
| sc    |                              |   |   |                                      |  |   |             |          |  |  |
| SD    |                              |   |   |                                      |  |   |             |          |  |  |
| TN    |                              |   |   |                                      |  |   |             |          |  |  |
| TX    |                              | No  | Limited Partnership Interests \$5,690,000                                       | 16                                   | \$5,690,000  | 0   | \$0         | No       |  |  |
| UT    |                              |   |   |                                      |  | <u> </u>                                  |             | <u> </u> |  |  |
| VT    |                              | No  | Limited<br>Partnership<br>Interests<br>\$120,000                                | 1                                    | \$120,000  | 0   | \$0         | No       |  |  |
| VA    |                              |   |   |                                      |  |   | <u> </u>    |          |  |  |
| WA    |                              |   |   |                                      |  |   |             |          |  |  |
| wv    |                              |   |   |                                      |  |   |             |          |  |  |

### APPENDIX

| ]     |                            | 2   | 3  |                                      | 4  |   |        |  |  |  |
|-------|----------------------------|---|--|--------------------------------------|--|---|--------|--|--|--|
|       | non-ac-<br>investor<br>(Pa | to sell to<br>credited<br>s in State<br>rt B-<br>m 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-<br>Item 1) | Туре с                               | Type of investor and amount purchased in State (Part C-Item 2) |   |        |  |  |  |
| State | Yes                        | No  | Limited<br>Partnership<br>Interests  | Number of<br>Accredited<br>Investors | Amount   | Number of Non-<br>Accredited<br>Investors | Amount |  |  |  |
| WI    |                            |   |  |                                      |  | :   |        |  |  |  |
| WY    |                            |   |  |                                      |  |   |        |  |  |  |
| PŘ    |                            |   |  |                                      |  |   |        |  |  |  |

